



Panther Pride

Shelle Peterson
Superintendent/Principal

**2200 Eureka Way,
Redding, CA 96001**

A MESSAGE FROM SUPERINTENDENT/PRINCIPAL PETERSON

DECEMBER IMPORTANT DATES

Dec. 2	HS Winter Dance
Dec. 3	HS Art Club - SFMOMA
Dec. 5	Early Release/1:10pm
Dec. 6	Band & Choir Concert 7:00 pm
Dec. 8	Student of the Quarter Awards
Dec. 8	Winter Strings Concert 7:00 pm
Dec. 9	JH Winter Dance
Dec. 14-16	Final Exams/Special Schedule
Dec. 19- Jan. 3	Winter Break
Jan. 4	Classes Resume

Table of Contents

Principal's Message	p. 1
Assistant Principal Corner	p. 2
College & Career Corner	p. 3-7
In the Spotlight	p. 8
AP Retreat	p. 9
ASB News	p. 10
VAPA News	p. 11-13
Athletics	p. 14-15
U-Prep Community Messages	p. 16-22
2016-2017 Academic Calendar	p. 23
2017-2018 Academic Calendar	p. 24

Anything Goes Sails Away

This year's fall musical 'Anything Goes' was another high caliber U-Prep production! 'Anything Goes' is a Broadway production, originally showcased in 1934. The story takes place on a cruise ship during Depression-era America. This classic based on Cole Porter's lyrics and music requires many different talents to put on a quality high school show inclusive of tap dancing. But, there is no lack of talent at U-Prep! Anything Goes provided an opportunity for our students to experience a 'theatrical push' and reach higher than ever before. The production was very entertaining, rich with humor and banter that was brought to vibrant life through a talented cast. The singing, tapping, acting, dancing, costuming and awe-inspiring set design added a complexity to the performance that made the cost of the ticket feel like a gift. The character and story adaptations made by cast members and directors truly made this production a genuine Panther masterpiece. High praise to the cast, crew, directors (Ms. Clements, Mrs. Kinneavy, and Mr. Fowers), and Theatre Arts parents for their hard work, team effort, and passion for creative excellence!

I couldn't be more proud of our students and teachers for taking on the challenge of the 'Anything Goes' production. It was an undertaking that took the program to the next level. I'm also appreciative of the parents who constructed the set, provided meals for the cast, and organized various fundraising endeavors. Each of these actions resulted in an investment in the lives of these youngsters and U-Prep. It's worth noting that this year's set was so outstanding that it caught the eye of Cascade Theater staff and was subsequently purchased for their future use. This is a tremendous compliment to the parents who met each weekend over the course of more than a month to build the cruise ship set. Monies raised through this sell, the ticket sales, and other Theatre Arts fundraisers paid for this year's production and ensured starter funds for future musicals. Thank you, parents, for your enduring and continued support!

This month, there are additional inspiring student performances. The Band and Choir Winter Concert is scheduled for Tuesday, December 6, and the Winter Strings Concert is scheduled for Thursday, December 8. Both events start at 7:00pm and are held in the Marr Auditorium. The students are excited, and Mr. Fowers and Mrs. Johnson are looking forward to showcasing their respective groups to our community. These events are a wonderful opportunity to get into the spirit of the season! We hope to see you there!
Happy Holidays,

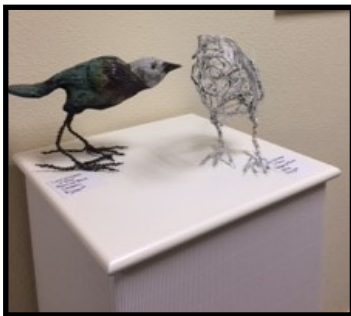
Shelle Peterson
Superintendent/Principal

Assistant Principal Corner

Arts Alive!

Rochelle Angley
Monica Cabral
Michele O'Leary

U-Prep was well represented at Arts Alive on Thursday night, Nov. 17th, at the Shasta County Office of Education. Student art was on display as well as some of Ms. Lura Wilhelm's personal art. U-Prep students are fortunate to have such a talented artist as a role model as well as a gifted teacher. We enjoyed music provided by our Strings students, under the direction of Ms. Elizabeth Johnson, as we strolled through art from students all over Shasta County. It was a lovely evening and we are truly thankful for these ladies and all they do for our students.



2017-2018 School Year Applications

Enrollment Applications for 2017-18 will be available for pick-up in the U-Prep Office or available to download and complete from the U-Prep Website starting **December 1, 2016**.

Lottery Application Deadlines:

- First Lottery Applicants (Enrollment Applications received December 1, 2016 through January 31, 2017)
- Second Lottery Applicants (Enrollment Applications received February 1, 2017 through February 28, 2017)
- Lottery Draw will be held in March (Date to be determined by the School Board)



U-PREP HOLIDAY OFFICE HOURS

COUNSELING CENTER & MAIN OFFICE OPEN DECEMBER 19-21 & DECEMBER 27-29,

7:30 - 11:30 a.m.

JANUARY 2 & 3, 7:30-3:30 p.m.

MAIN OFFICE CLOSED DECEMBER 26-30

ALL OFFICES WILL BE CLOSED DECEMBER 22, 23, 26, & 30

College & Career Corner + Counseling News

By Ms. Haworth, Mr. Williams, & Mr. Maikranz

PARENT SURVEY ALERT

The Counseling Department is always searching for new ways to strengthen our program. To aid in this endeavor we will be emailing a parent home survey soon. We appreciate your time in taking to fill the survey out. The information will be used to better serve the needs of you and your child.

PSAT RESULTS COMING SOON!

PSAT scores will be available to students online December 12th, 2016. After Christmas break students will receive a paper copy of their scores!

PSAT/NMSQT- Helpful link to "understand your scores"

[https://
collegereadiness.collegeboard.org/
pdf/2015-psat-nmsqt-understanding-
scores.pdf](https://collegereadiness.collegeboard.org/pdf/2015-psat-nmsqt-understanding-scores.pdf)

PSAT 8/9- Helpful link to "understand your scores"

[https://
collegereadiness.collegeboard.org/
pdf/understanding-psat-8-9-scores-](https://collegereadiness.collegeboard.org/pdf/understanding-psat-8-9-scores-)

LUNCHTIME TUTORS

Did you know that U-Prep 8th grade and high school Peer Mentors offer free tutoring to junior high students during lunch? If you would like for your student to be assigned a free lunch time tutor for any subject, please contact Matt Williams or Joe Maikranz in the counseling center.

Hi, Ima B. Student

School Name: John F. Kennedy High School, School Code: 123456
2016, Grade: 11th Grade
Student ID: 24068907
Optional Code: 00
Access Code: A02670146P
College Board ID: 12345678



PSAT/NMSQT®

Preliminary SAT/National Merit Scholarship Qualifying Test

Your Score Report

Get your full report online
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Access Code **A02670146P**



SAT® Practice

Connect to Khan Academy®
for FREE, world-class SAT
practice on satpractice.org.



AP® and Course Work

See which AP courses may
be good matches for you.



Register for the SAT

Select an SAT test date, and
register for it now.

Your Evidence-Based
Reading and Writing Score**430** | 160 to 760Your Nationally
Representative **31st** Sample
Percentile

Your scores indicate you are close to being on track for college readiness, but you need to continue to strengthen your skills.

Let's get you back on track, so you won't have to take noncredit courses in college. You have free, personalized recommendations waiting for you on satpractice.org.

Your Total Score

960 | 320 to 1520Your Nationally
Representative **51st** Sample
Percentile

Keep in mind,
the PSAT/NMSQT®
and SAT® are on
the same scale.

Your score shows you how you would have scored that day on the SAT. How well you do depends on what you do next!

Your Math Score

530 | 160 to 760Your Nationally
Representative **69th** Sample
Percentile

You are on track for college readiness.

Stay on track and continue your progress. Start now with your free, personalized recommendations waiting for you on satpractice.org.

The College and Career Readiness Benchmark

Reaching your grade-level benchmark means that you are likely on track to be ready for select first-year, credit-bearing college courses.



Need to strengthen skills



Approaching Benchmark



Meet or exceed Benchmark

*The red, yellow, and green ranges in the test scores and subscores reflect your areas of strengths and weaknesses, compared to the typical performance of students in your grade.

Test Scores 8 to 38 range*

23 Reading**20** Writing and Language**26.5** Math

8 23 38

Cross-Test Scores 8 to 38 range

25 Analysis in History/Social Studies**20** Analysis in Science

If a student were to take the same test repeatedly (with no new learning), the standard deviation of the student's repeated test scores is called the standard error of measurement (SEM). Your score range is computed as your score \pm SEM. For PSAT/NMSQT, these ranges are approximately:

Total Score: Your score \pm 40 points.

Evidence-Based Reading and Writing Section Score: Your score \pm 25 points.

Math Section Score: Your score \pm 33 points.

Test Scores and Cross-Test Scores: Your score \pm 2 points.

Subscores: Your score \pm 1 to 2 points.

Remember that you will receive scores in the same areas when you take the SAT.

Subscores 1 to 15 range*

8 Command of Evidence**5** Words in Context**7** Expression of Ideas**7** Standard English Conventions**8** Heart of Algebra**10** Problem Solving and Data Analysis**11** Passport to Advanced Math

1 8 15

Ima B. Student

2016, Grade: 11th Grade, Student ID 24066907

National Merit Scholarship Corporation

National Merit Scholarship Corporation (NMSC) conducts the National Merit® Scholarship Program, an academic competition for recognition and college scholarships. To designate students who qualify for recognition in its 2018 competition, NMSC will consider the 2016 PSAT/NMSQT® Selection Index scores of some 1.6 million test-takers (usually high school juniors) who meet program entry requirements. For more information, please visit: www.nationalmerit.org.

If any of your responses to NMSC's "Entry Requirements" questions (see right-hand column) are inaccurate or there has been a change in plans that may affect program entry, write immediately to:

National Merit Scholarship Corporation
Attn: Scholarship Administration
1560 Sherman Avenue, Suite 200
Evanston, IL 60201-4897

Include your name and home address along with your high school name, address, and six-digit code number.

Your NMSC Selection Index

139

NMSC uses a Selection Index based on PSAT/NMSQT scores as an initial screen of students who enter its scholarship programs. To calculate your Selection Index, double the sum of your Reading, Writing and Language, and Math Test scores.

Eligibility Information

If your Selection Index places you among the 50,000 high scorers who qualify for National Merit Scholarship Program recognition, you will be notified next September.

Entry Requirements

(Information you provided on your answer sheet)

High school student:

YES

Year to complete high school and enroll full-time in college:

2018

Years to be spent in grades 9–12:

4

U.S. Citizenship:

YES

Your Scores: Next Steps

Additional skills and improvement suggestions can be found in your online score report.

Your score indicates that you are already likely able to:

Reading Test

Improve your skills by focusing on the following suggestions:

Revise text as needed to improve the exactness or content appropriateness of word choices within somewhat challenging texts

Retain or add information or ideas to a piece of a text to support claims or points in somewhat challenging text

Revise somewhat challenging text to ensure that information is presented in the most logical order



Retain or add information or ideas to a piece of text to support claims or points in challenging text

Use a variety of sentence structures to accomplish a rhetorical purpose such as persuading an audience

Revise text as needed to improve the exactness or content appropriateness of word choices within challenging texts

Writing and Language Test

Draw reasonable conclusions from somewhat challenging texts

Describe the overall structure of a somewhat challenging text

Identify claims and counterclaims explicitly stated in a somewhat challenging passage



Draw reasonable inferences and logical conclusions from challenging texts

Analyze information presented quantitatively in such forms as graphs, tables, and charts and relate that information to information presented in somewhat challenging text

Determine how the selection of specific words shapes meaning and tone in a challenging passage

Math Test

Interpret a linear inequality in one variable with rational coefficients that represents a context. Select the equation of a line of best fit and interpret the slope and intercept of the line in the context of the situation (when a linear model is appropriate)

Interpret sample statistics understanding and using margin of error

Solve and interpret a quadratic function or equation that represents a context and requires multiple steps

Calculate and interpret frequency distributions using tables and other representational methods



Determine how a graph may be affected by a change to its equation

Determine the value of a constant or coefficient for an equation with no solution or infinitely many solutions

Using a specified model, make a prediction and compare the predicted values with the actual values in the data set

Within a context, compare the center of two separate data sets with different spreads

Determine whether two events are independent given their probabilities

Get more next steps online

studentscores.collegeboard.org



SAT Practice

Connect to Khan Academy for FREE, world-class SAT practice on satpractice.org.



AP® and Course Work

See which AP courses may be good matches for you.



Register for the SAT

Select an SAT test date and register for it now.

Ima B. Student 2016, Grade: 11th Grade

Your Question-Level Feedback

Reading

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
1	A	✓	■ ■ ■		
2	B	A	■ ■ ■	COE	
3	B	✓	■ ■ ■		
4	B	A	■ ■ ■	WIC	
5	C	✓	■ ■ ■		
6	D	✓	■ ■ ■		
7	B	✓	■ ■ ■	COE	
8	A	✓	■ ■ ■	WIC	
9	D	✓	■ ■ ■	WIC	
10	A	✓	■ ■ ■		HSS
11	D	C	■ ■ ■	WIC	HSS
12	D	B	■ ■ ■	WIC	HSS
13	D	A	■ ■ ■	COE	HSS
14	A	C	■ ■ ■		HSS
15	C	B	■ ■ ■	COE	HSS
16	B	C	■ ■ ■		HSS
17	D	C	■ ■ ■		HSS
18	B	D	■ ■ ■		HSS
19	A	✓	■ ■ ■	SCI	
20	C	✓	■ ■ ■		SCI
21	B	D	■ ■ ■	COE	SCI
22	D	✓	■ ■ ■		SCI
23	B	D	■ ■ ■		SCI
24	D	✓	■ ■ ■	WIC	SCI
25	C	✓	■ ■ ■	WIC	SCI
26	B	A	■ ■ ■		SCI
27	B	C	■ ■ ■		SCI
28	A	C	■ ■ ■	COE	SCI
29	D	A	■ ■ ■	WIC	HSS
30	B	A	■ ■ ■		HSS
31	D	✓	■ ■ ■	COE	HSS
32	A	✓	■ ■ ■		HSS
33	C	✓	■ ■ ■	COE	HSS
34	A	B	■ ■ ■	WIC	HSS
35	A	B	■ ■ ■		HSS
36	C	Ø	■ ■ ■		HSS
37	B	C	■ ■ ■		HSS
38	C	D	■ ■ ■		HSS
39	C	✓	■ ■ ■	SCI	
40	C	✓	■ ■ ■		SCI
41	B	✓	■ ■ ■		SCI
42	B	✓	■ ■ ■	COE	SCI
43	A	B	■ ■ ■		SCI
44	A	✓	■ ■ ■	WIC	SCI
45	A	C	■ ■ ■		SCI
46	D	A	■ ■ ■	COE	SCI
47	C	B	■ ■ ■		SCI

Writing and Language

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
1	D	C	■ ■ ■	SEC	
2	B	✓	■ ■ ■	EOI	HSS
3	C	D	■ ■ ■	SEC	
4	C	A	■ ■ ■	SEC	
5	B	D	■ ■ ■	SEC	
6	B	D	■ ■ ■	COE, EOI	HSS
7	A	D	■ ■ ■	WIC, EOI	HSS
8	B	C	■ ■ ■	EOI	HSS
9	A	B	■ ■ ■	WIC, EOI	HSS
10	D	✓	■ ■ ■	SEC	
11	D	✓	■ ■ ■	COE, EOI	HSS
12	B	✓	■ ■ ■	SEC	
13	C	✓	■ ■ ■	SEC	
14	C	B	■ ■ ■	SEC	
15	D	✓	■ ■ ■	WIC, EOI	SCI
16	B	A	■ ■ ■	SEC	
17	B	D	■ ■ ■	SEC	
18	A	✓	■ ■ ■	EOI	SCI
19	B	✓	■ ■ ■	EOI	SCI
20	C	D	■ ■ ■	COE, EOI	SCI
21	A	✓	■ ■ ■	COE, EOI	SCI
22	A	B	■ ■ ■	WIC, EOI	SCI
23	C	B	■ ■ ■	WIC, EOI	
24	D	C	■ ■ ■	SEC	
25	C	D	■ ■ ■	SEC	
26	A	✓	■ ■ ■	COE, EOI	
27	A	D	■ ■ ■	EOI	
28	B	✓	■ ■ ■	COE, EOI	
29	D	A	■ ■ ■	WIC, EOI	
30	C	B	■ ■ ■	SEC	
31	D	✓	■ ■ ■	EOI	
32	B	✓	■ ■ ■	SEC	
33	D	✓	■ ■ ■	SEC	
34	D	B	■ ■ ■	EOI	
35	D	✓	■ ■ ■	SEC	
36	B	A	■ ■ ■	EOI	
37	C	D	■ ■ ■	COE, EOI	
38	A	✓	■ ■ ■	SEC	
39	C	✓	■ ■ ■	SEC	
40	D	A	■ ■ ■	WIC, EOI	
41	D	B	■ ■ ■	SEC	
42	A	Ø	■ ■ ■	SEC	
43	C	B	■ ■ ■	COE, EOI	
44	B	C	■ ■ ■	WIC, EOI	

Math Test—Calculator

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
1	B	✓	■ ■ ■	PSD	HSS
2	A	✓	■ ■ ■	HOA	
3	B	✓	■ ■ ■	PSD	SCI
4	D	✓	■ ■ ■	HOA	
5	B	C	■ ■ ■	PSD	
6	A	✓	■ ■ ■	PSD	
7	B	✓	■ ■ ■	PSD	
8	C	B	■ ■ ■	PSD	
9	A	✓	■ ■ ■	PAM	
10	D	C	■ ■ ■	HOA	
11	D	✓	■ ■ ■	PSD	HSS
12	A	✓	■ ■ ■	PSD	
13	B	✓	■ ■ ■	PSD	
14	C	✓	■ ■ ■	PSD	SCI

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
15	C	A	■ ■ ■		
16	B	✓	■ ■ ■	PSD	HSS
17	D	✓	■ ■ ■	PSD	
18	B	A	■ ■ ■	PSD	HSS
19	C	A	■ ■ ■	HOA	
20	B	✓	■ ■ ■	PAM	
21	B	C	■ ■ ■	HOA	
22	D	C	■ ■ ■	PAM	
23	D	B	■ ■ ■	HOA	SCI
24	C	Ø	■ ■ ■	PAM	SCI
25	B	A	■ ■ ■	PSD	SCI
26	D	✓	■ ■ ■	PAM	
27	D	A	■ ■ ■	HOA	

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
28	65	60	■ ■ ■	HOA	
29	0, 12	2	■ ■ ■	PAM	
30	1368	Ø	■ ■ ■	PSD	HSS
31	85	75	■ ■ ■	PSD	HSS

Math Test—No Calculator

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
1	D	✓	■ ■ ■	PAM	
2	A	✓	■ ■ ■	PAM	SCI
3	B	✓	■ ■ ■	PAM	
4	C	B	■ ■ ■	PAM	
5	C	✓	■ ■ ■	HOA	
6	B	✓	■ ■ ■	HOA	SCI
7	A	✓	■ ■ ■	HOA	

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
8	B	C	■ ■ ■	HOA	
9	C	✓	■ ■ ■	HOA	
10	D	✓	■ ■ ■	HOA	HSS
11	A	C	■ ■ ■		
12	C	✓	■ ■ ■	PAM	
13	B	A	■ ■ ■	PAM	

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
14	2	0	■ ■ ■	HOA	
15	90	80	■ ■ ■	HOA	
16	1	2	■ ■ ■	PAM	
17	0	✓	■ ■ ■	PAM	

Access Code
A02670146P

See the questions, and the
answer explanations, online
studentscores.collegeboard.org

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Ima B. Student 2016, Grade: 11th Grade

Subscore

COE Command of Evidence
WIC Words in Context
EOI Expression of Ideas
SEC Standard English Conventions
HOA Heart of Algebra
PSD Problem Solving and Data Analysis
PAM Passport to Advanced Math

Cross-Test Score

HSS Analysis in History/Social Studies
SCI Analysis in Science

Key

✓ Correct
Ø Omitted
U Unscorable
■ ■ ■ Easy
■ ■ ■ Medium
■ ■ ■ Hard

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In the Spotlight

U-Prep Earth & Planetary Science



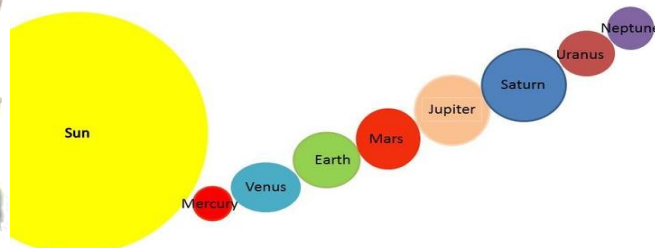
Students learning about erosion & rock types –Clear Creek Gorge



Students examine granitic rock



Mr. Murphy explaining the geology & mining history of Horse Town and other areas along Clear Creek



JUNIOR STATESMEN OF AMERICA

Five students from U-Prep spent their three day weekend in November participating in the Fall Congress for Junior Statesmen of America. This National organization is instrumental in engaging teens in the democratic process by simulating political debates on a variety of issues relevant to the state legislature. Over 900 students attended the conference in Santa Clara. U-Prep was well represented; several students were main debate speakers and all were able to address the audience as subsequent speakers. The students said that this was an amazing experience and they enjoyed the chance to debate with their peers from all over the major California cities.



Nick R., Sam W., Lucy E., Mark C. & Luke B. are ready to debate!



Luke B. taking the podium.



Proud U-Prep Junior Statesmen

AP RETREAT 2017

The **AP Retreat** is already scheduled and is taking reservations and deposits. The **AP Retreat** is an intense weekend of content specific **AP Exam prep** combined with study time, group session studying and team-building activities. The foundation of the retreat is a series of **AP Exam** review sessions led by **AP instructors** with a focus on one-on-one **AP studying** and preparation in small groups. Students will choose from a menu of **AP review** session options. Exam Review sessions will be individualized by course and may include development of course-specific study plans and unit-by-unit content review, practice exams, concept and vocabulary studying and review. One on one study time with each **AP teacher** in a smaller group setting will be provided.

This year the **AP Retreat** will be at **Lassen Pines in Shingletown** and will be held for grades 10-12 from 10:30 am on **Friday, April 28th through 2:00 pm Sunday, April 30**. The cost of the **Retreat** (except for Freshmen) is **\$100** for the weekend, which includes meals and snacks, housing, t-shirt, any study aids and study sessions.

Freshmen are invited to the **AP Human Geography** study session on **Saturday, April 29** from 10am-8:00pm with a **\$30** cost, which includes lunch and dinner, a t-shirt, any study aids and study sessions with Mr. Nichols.

More information on deposits, deadlines and study sessions will be distributed in student classes beginning in November.



ASSOCIATED STUDENT BODY

JASPAL GADDY: JUNIOR HIGH ASB ADVISOR

KENT SMITH: HIGH SCHOOL ASB ADVISOR

Junior High Halloween Bash Wrap-Up

The Junior High Halloween Bash was on Friday, October 28. Students came dressed in their best costumes and were able to enjoy a wide variety of games including Ghost Golf, The Donut Chomp, Witch Hat Ring Toss, Pirate Hook Grab, Wheel of Misfortune and many more! Students also enjoyed the snack bar with specialty Halloween themed Italian Sodas; the 6th-8th graders had a great time.



The Canned Food Drive was a huge success due to the all-school participation. All food was donated to the Good News Rescue Mission. Thank you for all of your donations!



Junior High Winter Wonderland Dance

Junior High ASB is busy planning another fun and festive event in the upcoming Winter Wonderland themed dance, **December 9th**. The dance will take place in the Hoosier Gym decorated in colors of blue and white. Snack Bar treats will include hot cocoa and hot apple cider.

6th Grade: 5:30 - 7:00 pm

7th & 8th Grade: 7:00 - 8:30 pm



UPrep's spring play AUDITIONS

"All in the Timing" by David Ives

Wednesday, January 4th 3:30

Thursday, January 5th 3:30

In the bandroom

Directed by Mrs. Music Johnson



A collection of six absurdist comedies. Performance dates: March 10-12 on the Marr stage

Questions? See Mrs. Johnson

Auditions for U-Prep's Spring Play will be on Wednesday, January 4th and Thursday, January 5th at 3:30 pm in the band room. The play is "All in the Timing", a collection of six absurdist comedies, directed by Mrs. Elizabeth Johnson. Performance dates are March 10-12 on the Marr stage. See Mrs. Johnson for questions.

VAPA NEWS



BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR

ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR

ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS



BAND & CHOIR NEWS

This year's Winter Music Concert Series is coming up sooner than you think. On Tuesday, December 6th, the combined bands and choirs of U-Prep will join together in a concert that you are sure to enjoy. If you are looking for a festive boost at this time of year, you won't want to miss out on the fun. Two days later on Thursday, December 8th, the Drum Corps and Strings along with the Symphonic Winds will join together for another evening of musical delight. All concerts take place in the Marr Auditorium, start at 7:00pm, and are FREE to the public. So please put it on your calendars and join us as we celebrate the season!



U Prep's fall musical, *Anything Goes* was a total success. The cast delivered each show with the panache of seasoned, professional performers. They were a wonder to watch. And the set! The set! Our parents out did themselves this year. I cannot say enough about them—they are amazing, and their dedication to this school and the students is unparalleled.

We have many seniors in this cast, which is bittersweet for all of us. We are losing many students that have been gracing this stage since they were in sixth grade. It has been my privilege to watch them grow as people and performers. Their futures are incredibly bright and I can't wait to see what they all do with their lives.



U-Prep Symphonic Strings performed at the Shasta County Office of Education November 7th to celebrate Arts Alive and the building remodel. Art teachers from around the county displayed their art including U-Prep's Ms. Wilhelm and her Art 2-4 students.



Thank you to all of you who came out to support our show. We could not do it without our wonderful audiences!

VAPA NEWS



BRAD FOWERS ~ DEPT CHAIR/BAND & CHOIR

ROMNEY CLEMENTS ~ FALL MUSICAL DIRECTOR

ELIZABETH JOHNSON ~ STRINGS & PERCUSSION, SPRING PLAY

MARISSA KINNEAVY ~ DANCE

LURA WILHELM ~ VISUAL ARTS

TAPIGAMI

Tapigami artist **Danny Scheibl** taught two workshops on the Art of Tape to various members of the community on November 11, 2016.



Arts Alive!

The Shasta County Office of Education (SCOE) hosted an art show in order to support arts education in our area. Several schools in our county are participating in the Arts Alive! by displaying art work created by art teachers and art students. Over 200 pieces were on display and many will be up until January. The opening occurred on November 17th with food, music and a spectacular turn out of art lovers. Food was provided by the Shasta Trinity ROP program at SCOE and the music was performed by Mrs. Johnson with her strings students and Ms. Eby with a violinist from RSA.

During this event art advocates were asked to speak and explain their vision of arts education. Shasta County Superintendent of Schools Tom Armelino gave an outstanding speech about his love for the arts which stems from his childhood. Mr. Armelino is a great supporter of the arts education and wants to see it thrive in our county. Tami Watson, SUHSD Art District Chair and art teacher at Enterprise High School, spoke on a personal level about how she connects with her students by means of art and explained that art is so much bigger than just a

MAKER FAIRE & STEAM ART CHALLENGE

The first annual Mini Maker Faire came to Redding on November 12th. With over 100 makers and 2700 participants, this first year event was a perfect fit for our creative community. From artist to engineers, to tape sculptors to 3D printers; this event was engaging and full of imaginative energy. I was lucky to have been a part of something so much bigger than myself by creating the STEAM Art Sculpture Challenge.

I had over 160 entries from 5 schools for the STEAM Challenge. My display involved steaming the projects using the aesthetic of water and dry ice. Each project was steamed for the spectator's delight. The challenge was judged by Shasta Arts Council Executive Director Debra Lucero and artist Susan Emmerson. There are several age group categories ranging from ages 9-College. The ones selected were on display along with the winners. All students who won an award were given a one year membership with the Shasta Arts Council. The Best in Show and the top two winners in each category additionally received a check from the Shasta Art Council.

U-Prep Winners :

1st place : **Sarah W., Abigail M., Sarah W., Jaden J. and Kylee B.**

2nd place : **Colin F., Talem B. and Brenna B.**

3rd place : **Mirada H., Elise A., Emily M., Hannah B.**

Honorable Mention : **Reese A., Amelia C., Holly N., Hailey G., Avery B., Gustave B. and Danielle M.**



subject; it is a way to unite students to the world in an individual journey. Lastly, Debra Lucero, Shasta Arts Council Executive Director, explained her role in advocating and promoting arts in our area and sees a void she hopes to fill in arts education in rural areas in Northern California. Arts Alive! was the vision of Shasta County Superintendent of Schools, Tom Armelino, coordinated by Vicki Smith of SCOE and Torri Pratt, Shasta High School art teacher, along with a committee of art teachers. Additionally the artist teacher section was organized and artfully hung by Torri Pratt. We hope to make this an annual event. I feel lucky to have been in the presence of such wonderful artists, supporters and arts activists! ~Lura Wilhelm

DANCE TEAM NEWS

Twelve dancers from the U-Prep Dance Department had a fantastic time as the dance chorus for Anything Goes. Being able to show off their tapping talent was so much fun!

The more than 100 U-Prep students in the dance department are enjoying working on choreography for their March Performance. Remember to mark your calendars for March 3rd and 4th.

The Dance Team had an amazing time performing at the Sacramento Kings game. They, along with 200 other dance team members and cheerleaders from around Northern California got to perform a fun, spirit filled routine during halftime at the brand new Kings arena. Our dancers were selected to be front and center for the performance. I am so proud of our dance team! ~Dance Teacher Marissa Kinneavy



U-Prep Cheer!

On November 13, the U-Prep Varsity cheer team traveled to Oak Ridge High School in El Dorado Hills to compete in the Northern California Regional Cheer Competition. Twenty one members of our team were able to attend amongst twenty other teams from the north state. Teams are divided up by size, and skills. For example, tumbling and stunting teams, junior recreation teams, and just stunting and dance teams participated in various categories. Our girls competed in the Super Large Non-Tumbling category and won their division. That first place win earned the team a bid for Nationals in Florida in February. As exciting as that is, we have our sights set on attending the West Coast Championship in Anaheim on January 28th, 2017.

Cheerleaders in attendance: Alyssa D., Anelise H., Kailee B., Kailen A., Kate W., Kristen K., Lauren B., Lillian M., Mackenna W., Maddy L., Megan S., Mirabel M., Niah P., Peyton M., Riely M., Sophie B., Talem B., Taylor W., Teyanna M., Tiaira C., and Zoe H.

UPrep Varsity
Cheer Brings
Home
Championship
Title!



U-Prep Junior High Athletics

www.uprepathletics.net



ROCHELLE ANGLEY JH ATHLETIC ADMINISTRATOR
 MONICA CABRAL HS ATHLETIC ADMINISTRATOR
 CORY REAGAN ATHLETIC DIRECTOR
 SARAH KENDALL ATHLETIC SECRETARY

Important Dates to Remember:

JH Boys Basketball Tryouts:

-Dec. 5-7, Monday-Wednesday. Tune into the bulletin for information and look for flyers posted throughout the school!

JH Girls Soccer Tryouts:

-Jan. 4-6, Wednesday-Friday. Listen to the bulletin for details.

Remember to have a current physical on file and your online clearance packet done before tryouts!

Girls Basketball

6th Grade Coach: Matt Williams

7th Grade Coach: Brian Nichols

8th Grade Coach: Joe Maikranz

Our girls are off to a fast start this season with all three levels undefeated in league so far this season and a first place finish for both 6th and 7th grade in the Anderson Tourney. They will finish out the season with U-Prep's own tourney and two home games to round things out.

Dec. 2-3 Fri-Sat UPrep Tourney @ UPrep TBA
 Dec. 5 Mon. Mtn. View @ Mt. View 4:00/5:00/6:00
 Dec. 7 Wed. Grant @ Grant 4:00/5:00/6:00
 Dec. 12 Mon. Parsons @ UPrep 4:00/5:00/6:00
 Dec. 14 Wed. Sequoia @ UPrep 4:00/5:00/6:00

6th grade Co-MVP's Mia R. And Karlie R. the Anderson Tourney.



6th Grade Tourney Champions!



**Jordan M. -
7th grade Tourney MVP**



7th Grade Tourney Champions!



U-PREP HIGH SCHOOL ATHLETICS

As our Fall sports are coming to an end we are starting to set our sights on the winter season with basketball and wrestling fast approaching. But this does not come without some well deserved accolades for our running and cheer programs.

U-Prep's cross country team is finishing the season on a winning kick. The varsity boys ran through the NAL competition this year with a 1st place league finish and a 1st place D-V finish at the section finals. The boys ran so well they finished 2nd in the section only behind Chico! Michael C. finished as the D-V section winner, accompanied by Forrest M., Nathan L., and Adam B. on the All-Section team. On November 26 they will travel to Fresno for the state meet. Good luck to our Panther runners!

The varsity girls finished 2nd in the NAL and 2nd in Divisions behind Yreka.

Morgan G. is the lone female representative to the state meet and is accompanied on the All-Section team by Savannah T.

Our U-Prep Cheer Team competed in the Nor Cal Regional Competition in El Dorado Hills in November and took 1st place in the "Super Large Varsity Non-Tumbling" Division. Their first place finish earned them a bid to the National Competition in Florida later this year. Great Job, Cheer! Way to make UPrep, proud!!

As always, it is a great day to be a Panther!!!

ROCHELLE ANGLE - JUNIOR HIGH ATHLETIC ADMINISTRATOR

MONICA CABRAL - HIGH SCHOOL ATHLETIC ADMINISTRATOR

CORY REAGAN - ATHLETIC DIRECTOR

SARAH KENDALL - ATHLETIC SECRETARY

Boys and Girls Wrestling

Coach: Keith Adams

12/7/16 Wed. Willows Dual @ Willows 6:00

1/4/16 Wed. Central Valley Dual @ UPrep 6:00

1/11/16 Wed. West Valley Dual @ WVHS 6:00

1/18/16 Wed. Lassen Dual @ UPrep 6:00

1/25/16 Wed. Anderson Dual @ AHS 6:00

Boys and Girls Soccer

Boys Coach: Brian Nichols

Girls Coach: Rich Bourne

12/2-3 Foothill Tour. @ RSP TBA 12/2-3 Ftr. River Tour. @ Oro.TBA

12/14 Wed. EHS @ UPrep 6:00 12/9-10 Foothill Tour. @ RSP TBA

12/16-17 Champ. Cup @ TBA **12/14 EHS @ UPrep 4:00**

1/3 Tues. Winters @ WHS 3:15 1/3 Tues. Winters @ WHS 3:15

1/5 Thurs. Sutter @ SHS 4:00 1/5 Thurs. Sutter @ SHS 6:00

1/10 Tues. Lassen @ UPrep 3:15 **1/10 Tues. Lassen @ UPrep 5:15**

1/12 Thurs. CV @ CVHS 3:15 1/12 Thurs. CV @ CVHS 5:15

Boys Basketball

Varsity Coach: Mark Stephens

JV Coach: Paul Kaukonen: Frosh Coach: James Williams

12/1-3/16 Harlan Carter Tourney (JV/V) TBA

12/6/16 Tues Corning @ Corning (F/JV/V) 4:30/6:00/7:30

12/8-10/16 LeHigh Classic @ CVHS (JV/V) TBA

12/9-10/16 Sutter Tour. @ Sutter (F) TBA

12/13/16 Tues. Las Plumas @ LPHS (F/JV/V) 4:30/6:00/7:30

12/15-17 Red Bluff Holiday Classic @ RBHS (V) TBA

12/15-17/16 West Valley Tourney @ WVHS (V) TBA

12/28-30/16 Foothill Tourney @ Foothill (F/JV) TBA

1/3/16 Tues. Pleas.Valley @ PVHS (F/JV/V) 4:30/6:00/7:30

1/4/16 Wed. EHS @ EHS (F/JV/V) 4:30/6:00/7:30

1/6/16 Fri. Foothill @ Sta College (F/JV/V) 4:30/6:00/7:30

1/12/16 Thurs. Anderson @ UPrep (Frosh) 6:00

1/13/16 Fri. Anderson @ Anderson (JV/V) 4:30/7:30

Girls Basketball

Varsity Coach: Steven Schuster

JV Coach: Joe Fernandez **Frosh Coach: Bradd Miller**

12/6/16 Tues. Corning @ UPrep (F/JV/V) 4:30/6:00/7:30

12/9-10/16 UPrep Tourney @ UPrep (Frosh) TBA

12/8-10/16 Harlan Carter @ EHS (JV/V) TBA

12/15-17/16 Central Valley Tour. @ CV (F/JV/V) TBA

12/19-22/16 So Cal. Tour. @ Garden Grove (V) TBA

1/3/16 Tues. Chico @ Chico (F/JV/V) 4:00/5:30/7:00

1/5-7/16 West Valley Tour. @ WVHS (JV/V) TBA

1/12/16 Thurs. Anderson @ UPrep (Frosh) 4:30

1/13/16 Fri. Anderson @ Anderson (JV/V) 3:00/6:00





**We will be holding our school Spelling Bee
on Tuesday, December 6, in Room 125.
Our school champion will have the
opportunity to compete in the local
spelling bee and perhaps even the State
Competition!**

2016 U-Prep Spelling Bee December 6, 2016

3:30 pm

Room 125

See you there!

Mrs. Sowles ~7th Grade Core/Drama Teacher

YEARBOOK NEWS

**IMPORTANT
NEWS!**

One Yearbook...3 Payments!

Order your yearbook today for 3 Easy Payments through Jostens! Order online at:

<http://jostensyearbooks.com?REF=A01083221>.

Under Payment Plan, choose Josten's J-Pay Payment Plan to spread out the cost over 3 months. Plan ahead so your student is guaranteed a yearbook!



8th Grade East Coast Trip

The 8th grade East Coast trip is already being planned for June 2017! All current 8th graders are invited to attend. The dates of the trip are June 4th to the 10th. The trip is split between Washington DC, Philadelphia and New York City. In all three cities early American historical sites and monuments will be visited. It is not unusual to see more than thirty monuments. Every year the trip gets more exciting! You won't want to miss signing up for this trip! The trip is open to current 8th graders, their parents and grandparents. Chaperones are always needed, interested parents are encouraged to sign up. Please email Shannon Bright for more information @ sbright@suhsd.net.



SENIOR GRAD ADS

- Great way for parents, families and friends to commemorate your student!
- Create your ad and download photos to Jostens.com-no need to scan or send in photos.
- Create your ad online at: www.Jostens.com/yearbookads
- 4 sizes to choose from:
 - Full Page
 - 1/2 Page
 - 1/4 Page
 - 1/8 Page
- **DUE: December 2, 2016**



SUPPORT U-PREP

SOBER GRAD 2017 TAB (Theater Arts Boosters)

Sober Grad is in full swing. Please help us give our 2017 graduates the gift of a fun, memorable, exciting, and substance-free graduation celebration! You can help by:

- **Join the planning committee**
Parents of any class are welcome to volunteer. Meetings are the 2nd Wednesday of the month; 6pm, Room 302.
- **Support Dine & Donate events**
- **Purchase a Sober Grad Certificate**
Certificates are purchased by local business, families, and friends, to fund a Safe & Sober celebration. Each school raises, and keeps, their own funds to provide an alcohol and substance-free, all night FUN graduation celebration of games, activities, prizes, & entertainment. This fundraiser and SG events have been benefiting seniors in Shasta County and keeping them safe since 1992. U-Prep has participated since it's first graduating class.

The amount of your SG donation is:

- * 100% tax deductible
- * 100% goes to U-Prep's Graduation celebration
- * 100% appreciated!



What an incredible voyage we had on the SS American in U-Prep's *Anything Goes*. Congratulations to Ms. Clements, Mrs. Kinneavy, Mr. Fowers, and the cast and crew for a wonderful show.

Thank you to all the parent volunteers for your tireless efforts in making this show possible. We couldn't do it without you.

Thank you also to our audiences and community members for your generous support.

Bon Voyage until next year!



Wednesday, December 7, 2016, 4-8 pm

Dine & Donate for Sober Grad

MOD Pizza will donate 20% of your entire check to the 2017 U-Prep Sober Grad Committee

Valid for dine-in, take-out of phone orders

Flyers available in the Main Office-Printed versions only!

PARENT VOLUNTEER POLICY



Dear Parents,

For clarification purposes, school districts, schools, including charters, are not allowed to require "volunteer hours" or payment of a fee in lieu of performing volunteer hours as a condition of admission, enrollment, continued enrollment, sibling preference, attendance, participation in educational activities or receipt of credit or privileges related to educational activities (EC Section 49011c). However, U-Prep still requests – not requires - that parents perform 10 hours per school year as a means to strengthen school-community relations and assist in the development of school programs and services. Thank you for your continued support!

2016-2017 ATHLETIC BOOSTER CLUB

MEETINGS

December 5, 2016
January 9, 2017
February 6, 2017
March 6, 2017
April 3, 2017
May 1, 2017

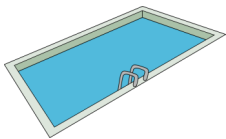

Meetings will be held at 6:00pm

ATHLETIC BOOSTERS

2016-2017 ATHLETIC BOOSTERS OFFICERS

President: Lynn Maxwell
Vice President: Chrissy Sullivan
Secretary: Lisa Bryant
Treasurer: Sara Clark




Food, Games, Fun,
Homework Help,
Space for You!

AFTER SCHOOL CLUB

6th - 12th Grade
Now - May 31
Upstairs at the Y
1- 6 PM

FREE
With
Y Membership

tfymca.org | 530.246.9622 | 1155 N. Court St. | Redding, CA 96001



Y Club Highlights

Food

Y Membership

Elective Choices

Free Tutoring

Socializing/Activities


Safe Space

Computer Lab

Basketball/Sports Courts

Fitness/Conditioning

Indoor/Outdoor Pools



Who: High School Students
What: Interactive Leadership Development

Where: YMCA, 1155 N. Court Street
When: Thursdays 4-6pm, Starting Oct. 27th

Mission...

To help you discover and develop the leader within you, equip you with practical leadership skills, and connect you with people and resources in the community that will invest in your success so you can change your world.

We have a dynamic team of people who will help you identify your unique skills, passions, and identity, making your potential a reality. We will meet weekly throughout the school year and through leadership coaching and activities, will help you become the leader you are made to be.

Discover and develop...

- personality types & learning styles
- strengths & passions
- core values & priorities
- emotional & social intelligence
- leadership styles

- communication skills
- time management
- goal setting
- team building
- personal finance
- resume building & interviewing

Local professionals and community leaders will come to share how they got involved in their field of work and their experience with leading people. We'd love to see vocational mentorships form where you are matched with businesses, organizations and people in the community who will offer experience and opportunity in areas you are interested.

We have also included fun, hands on experience where we'll put on community events at the Y for youth and teens. You will get real experience working on a team, publicizing, fundraising, delegating, casting vision and making it happen—applying your leadership in service of your peers and community.

Connect...

- Community leaders
- Local professionals
- Vocational mentorships
- Higher education
- and more...

Possibilities...

- Battle of the bands
- Redding's got talent
- Arts & creative outlets
- Sports, games, & dance
- Tutoring

So join us! Become the leader you're made to be.

Get more info & register on our website:

www.accelerateyouthleadership.com

Contact: accelerateyouthleadership@gmail.com

Cost for the Year: \$25 Y Club Members/
\$35 for Y Members/ \$45 for Non Y Members
(Financial assistance may be available)

You CAN Go to College!



We Promise

You CAN afford it!

Guaranteed In-State
Tuition

Grants & Scholarships
Available



Choose From...

A Two Year
or
Four Year College



How You Can Go...

Meet A-G
requirements in
high school

These Schools Promise YOU a Spot!

CALIFORNIA
STATE
UNIVERSITY | **Chico**



NATIONAL
UNIVERSITY

SO Southern OREGON
U UNIVERSITY

College
Siskiyous

SIMPSON
UNIVERSITY

Shasta
College

Talk with a counselor today, or visit www.reachhighershasta.com/shasta-promise

**IMPORTANT REMINDER
FROM THE ATTENDANCE OFFICE:**

Students must have a "Permit to Leave" from the Attendance Office before leaving campus. If a student is ill, they are instructed to go to the health office where a call to a parent/guardian will be made. The Health Clerk will notify the attendance office and a permit will be issued. If a student has an appointment, the attendance office asks that the student either bring a note that morning or the parent/guardian place a phone call to the office at least one hour in advance of requested release time. Students may not leave campus without first obtaining a permit to leave. Leaving without a permit may result in a truancy.

2016-2017 U-Prep Private Driver Application Guidelines
Applications to provide transportation are now available in the main office or at uprep.net.

If you will be transporting students in the 2016-17 school year, you need to complete the application. Please allow 4-6 weeks for processing. Please return your application to the school office (faxed applications will not be accepted). Applications sent directly to the Transportation office will be returned.



KEEP IN TOUCH

U-Prep provides many communication options for you to stay informed with our latest news and happenings. Subscribe to our daily bulletin (Paw Prints), visit the U-Prep Website subscribe to Panther Pride, and/or check out the marquee! We periodically send emails, all-calls and mailings; if you have changed your address, phone number, or email, please make sure to notify our office.



University Preparatory School

2016-2017 School Calendar

July 2016

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

21

1st Quarter Ends: October 7 38
 1st Semester Ends: December 16 (44)
 3rd Quarter Ends: March 17 (50)
 2nd Semester Ends: May 25 (43)

Shaded = Student Attendance Days (175)

August 2016

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
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21	22	23	24	25	26	27
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12

September 2016

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19

October 2016

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30	31					

18

November 2016

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23

December 2016

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18	19	20	21	22	23	24
25	26	27	28	29	30	31

14

January 2017

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February 2017

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19

March 2017

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April 2017

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30						

- **Friday Office Hours:**
- 2:45 p.m. release
- **Minimum Day Schedule:**
- 1:10 p.m. release

May 2017

Su	M	Tu	W	Th	F	Sa
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June 2017

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11	12	13	14	15	16	17
18	19	20	21	22	23	24
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Final Exams
Minimum Day
Academic Conferences

HOLIDAYS/RECESSES

Labor Day Sep 5
 Veteran's Day Holiday Nov 11
 (by law must be Nov 11 if a weekday)
 Thanksgiving Break Nov 21-25
 Winter Break Dec 19-Jan 3
 Martin Luther King Day Jan 16
 Lincoln Day observed Feb 13
 Washington Day observed Feb 20
 Spring Break Apr 10-17
 Memorial Day May 29

Easter - April 16

CERTIFICATED DATES

School Starts: August 16
School Ends: May 25
Graduation: May 26

Staff Work Days ○ Aug 15
 May 26
 June 1

Staff Development Days △ Aug 12
 Jan 3
 April 17

Snow Day Makeup: April 17
 (If snow day makeup is used, then June 2nd will be a work day)

New Release!

University Preparatory School 2017-2018 School Calendar

July 2017						
Su	M	Tu	W	Th	F	Sa
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

1st Quarter Ends: October 13 (42)
 1st Semester Ends: December 20 (42)
 3rd Quarter Ends: March 23 (51)
 2nd Semester Ends: June 6 (40)

Shaded = Student Attendance Days (175)

August 2017						
Su	M	Tu	W	Th	F	Sa
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September 2017						
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October 2017						
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November 2017						
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December 2017						
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31						

January 2018						
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February 2018						
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18	19	20	21	22	23	24
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March 2018						
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April 2018						
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29	30					

May 2018						
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20	21	22	23	24	25	26
27	28	29	30	31		

June 2018						
Su	M	Tu	W	Th	F	Sa
					1	2
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
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 (by law must be Nov 11 if a weekday)
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 Winter Break Dec 21-Jan 8
 Martin Luther King Day Jan 15
 Lincoln Day observed Feb 12
 Washington Day observed Feb 19
 Spring Break Mar 30-Apr 10
 Memorial Day May 28

Easter - April 1

CERTIFICATED DATES

School Starts: August 16
 School Ends: May 31 Graduation: June 1

Staff Work Days ○ Aug 15
 April 10
 June 1

Staff Development Days △ Aug 14
 Jan 8
 April 9

Snow Day Makeup: April 10
 (If snow day makeup is used, then April 10
 work day will be moved to June 4)

Board Adopted 11-2-16